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Bib Data Sheet

CONFIRMATION NO. 8103

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|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 10/625,552 | FILING DATE 07/24/2003 RULE | CLASS 361 | GROUP ART UNIT 2841 | ATTORNEY DOCKET NO. 10551489 |
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APPLICANTS

J. Thomas Walker, Frederick, MD;

** CONTINUING DATA *****
 This appln claims benefit of 60/398,019 07/24/2002
TD Yes

** FOREIGN APPLICATIONS *****
TD No

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 12/01/2003

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|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> | STATE OR COUNTRY MD | SHEETS DRAWING 9 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 4 |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|

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TITLE
 Attachable modular electronic systems

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| FILING FEE RECEIVED 482 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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